1.4.228
a Lesson in the University of The New Covenant
Theodore Cottingham, July 30, 2006 almost 11am in coffeeshop
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1. Who can see the future that isn't, the now that is, the past present and future that is now, the now that affects all past present and future thought, as thought, but yea enters/encompasses me, not; but I do, them. I love you.

2. Into me see, given, holy, holy art thou lamb slain, you, you who let me, you who see, you who slain have become, receiving/entering righteousness holiness; and world affairs not, but seeing them see me/come to me and me seeing/being all, show/lead and giving you not morsels to see/eat, give you all to see and be a part of, not; but being part of me, all of me, simultaneously and one being, see to fail not to bring my desires about, but, seeing all, being all, one in my heart/being, formulate not things to come to my thought-parting, but my never-parting now seen and obey'd not, but entered into and surrendered to/into, ever; now providing/enjoying all things; and see world affairs as they are? And what now doeth about them? Abate? Quell? Or listen to me, just; entering me for in all things seeing, eating the tree of life, decisions that will quell not, sometimes, but yet bringing the kingdom, slowly not, but in fire light and life, bosom of me, singularly not; but all in all. See what I have given/said.

3. Holy art thou/is thy name, being, consistency, holiness given, retrieved, entered into not in subsequence of others, not; not; **thy life affects all.** Holy. Holy. Given unto the lord of hosts. Holy given. Holy received. Holy speaking my name, life of me/one, one that expects one, not; but many being one and helps, not; but life of trees is, sap, my blood, given. See. I love you. **"Laid-bare, holy unto me," thy name, existence**; all given to me. One.

4. Thou seest the concrete skies, not; for now thou seest skies real and concrete not, but what is made of that which never ends/breaks down molecularly nor otherwise. I love you.

5. Into my words you've come and Ted, you not understanding all, yet writing, eating, becoming even that which I/you know I was bringing about/into you, that which will/can never break down but exists throughout flame-hood and **seeing their faces, give your life again/constantly.** I love/thank you, all.

6. Thou art not but one, yea and yes, or are you? And what hast thou on thy forehead name'd? **The name on your forehead** mine. I love you. One being many, not; **many being one**. I love you.

7. This is the moment hour cataclysmic when rewritten history is, may be, not; yea and is. Watch me. I love you all many-membered one,s.

8. This is the cataclysmic hour of minutes not, moments second'd and divided not; sliced and diced, not; but coming forth unclocked. Watch me. Time no more dependent on man, man no longer dependent on time, nor who having what to do with it.

9. My clock/time see. My me see. See my lovers. **See the incarcerators unincarcerated, freed and flowing in my love/word.**

10. Enterest the moment, or it enterest you? You have entered the moment that knows no other. I am me/mine. I have/am holiness. I holiness brow-beat none but name my engraved on/upon me with thy/my name, theirs; one. I love you all.

11. Who can see the cataclysm of towers, not; surrenderers. And who can do/deal what with the power of surrendered surrenderers, drink-offering'd disciples who into me entered and kingdom bringeth forth, mine only? I love you/them. I love you all.

12. Who can see the power/wave? Who can stand when/as waters swirl? What water where? See me/in me and all about me and what now thou containest not but bringing/showering all with my wordship blow kingdoms out. Watch me. I love you/you all, now and forever. Amen.

13. The day of thy blessing, cursing not; cursing none, but bringing about reversals, all. Thou art not the curse, but you've redeemed it/me. You've/you're redeeming me to be-see me, for those, all, to see-be me, to see my wordship, wordflow, become my wordship and flow on/in waters upon into seeing only me, bringing me about unabated and kingdoms flee, fighting not back in thought-fight, but flight; taking flight, them, abating their non-existence, trying to; failing.

14. Thou takest the keys, you are the key/keys. Thou becomest the keys, not; thou art them, you've become them, my word/New Covenant flows forevered and softly, not; recovering/cataclysming all things thought real/secure. I love you explorer one, not; two that many are/is. I love you all.

15. Grace not **the covering on your head, you have none, but me. I am your covering/deliverer**. Thou art me'd and me and coming in kingdom worship, not; but revealing it, being/showing worship what/who what worship is, consists of, and surrender being, surrender to those who truly want/are me. I love you.

16. The day of circularity, not, only, but yea dim'd not, thou seest clearly and link all chains, not; but freedom'ers, being one freedom machine, not; but one that frees many and unlinks all chains/bondage and frees the me to be/see me; and seeing, becoming;

surrendering all that incarcerateth to freedom be/bring to others far and wide, far and afar farther than eyes can see, not; once opened. I love/cherish you.

17. I link/am your name. With who/whom? Me. We are inextricably one/one'd. Thou hast all things in thy name/heritage. You have uncovered all/me all, not; thou regal'est are among followers, not; but freedom'ers for thou now regal's those who have been/are naked (1), in their youth, not; but ignorance/incarceration; not knowing who I am/they are, nor anything about kingdom-real, kingdom one, one being in the/my kingdom, the/my kingdom being consisting of one. Thou bringest them clothes, after washing; mine. My eyes open and I see me. I see my blindness/nakedness and having all things thinketh, no more. I open to incarceration no longer/not again but becoming freedom bring/see freedom past all things thought into real, being, once and forevermore, not just; now'd now and forevermore forever'd eternal into hallelujahs. Amen.

18. **Thou art coming into a new place in me. Thou art there, in appearances, not; but thou knowest; I know.** I've become me/you and you me and whose heart beats within us now? Fathers'. One and only, his beats singularly in me/us/heart/brain/mind/being and is there no soul? Only me. Thank you.

19. This is the moment of your incarceration, not; but one that freest thou all, not; all who surrender. I love/love'est **you thou my son, my son who tells/shows all the world who/that my son is one: the surrendered.** I love/bow to you my son. Thou fatted calf eat'est forevermore. Servants in thy stall, not; palaces. Volunteers in/into my glory/glory'd. I love you.

20. Thou seest me as I am; making me not up or down or different, thou seest all as it is/I Am. Thou knowest no other power; there is none. You stand and standing now stand my who love/bow before the all/love that I am. I am I Am and I come and I bow before them raising my standard before them that they must adjust to/abide by, not: neither; there is only one standard: love/me. **My love permeates and bows** and kings before kings realizing all are kings in my kingdom when of surrender are, **I bring world affairs into order of only me/one. Watch me, watch me. Be me.** I love you all.

21. **Who do I bow before? You reader-hearer; you now, this moment. I bring/bow. I bring all at thy feet and offerest it thou; I offer to you my kingdom, my blood, my heart, my throne;** my flesh, or do I have any; or is yours mine? I love you all.

22. I resist you not/the proud. I enter/am the lowly; of caste estates, not; of every state and social strata and custom,s of not-me, I raise now all to see my state/estate and bowing before all, bring all into my chair/kingdom to **see my kingdom when chair'd:** mine. I love you all.

23. Seest my word,s true, everlasting, constructive, not; to peace everlasting thought in the sense of the world's peace, but see all worlds coming into mine; peace that passes all understanding, not; then, for you will have it/be me.

a) You will not have peace, you will be/become it.
b) You will not represent me, you will be me.
c) You will/do not speak my words, you've become **my word, and then wordflow** of realtrue follows, not; but **flows over, into, throughout all land, every land, every kingdom** and **kingdoms of not-me flee and flow into my word and become my word, surrendering all thoughtship unto me.** I love you all. Amen. Amen. I love you. Amen.
d) See, ingest, and never let be far from kingdom one.
e) My lovers love/are my lovers.
f) My lovers are one.

24. My competition reigns, not; there is none, has been none.

25. **See provision provisionless, not; see all-provision providing all; you chair'd. My chair exists in/above all**, thou **enterest me/all/holy of holies; residing there, enter my chair at my command, not; my invitation/bowing before you, holding your hand, my teaching you still. Explore, list, question, ask, mature, see.**

26. Believe not in faith sense'd human but understanding my/your/our makeup, our consistency, non-molecular construction, that which never dies, always is, and exists only in surrender; to each other not in authoritarian structures, but bow'd existence no more to thought of man, but surrender to/into love itself, you having become me, now one/one'd. I love you all.

27. **See more. See effortless provision, not; but surrender: loving, laughing, and trusting me as never imagined/comprehended**. **I've given you the/that ability**. See Ted/that and surrender. **My lover laughs and trusts** and died he did; all do/must, to see/receive/operate in the kingdom of holiness righteousness; and judgment none. Thou art righteous/righteousness. You are holiness, in choice/if chosen. I love you all.

28. **World affairs all mine, not; abdicating your response/responsibility/invitation to my throne**, but in me see my kingdom becoming/reigning as one; every nation tribe and tongue a part of, not; all are me, and **I am/consists of my body in every nation tribe and tongue.**

29. One father (2), preach/show forever. Thank you. Amen. Amen. I bow. Thank you. Bowing I say thank you, ushering into/you into a new season. Thou hast me all. You have me all. My kingdom you now; in your hands, not; yes more than imagined/imaginable. I have given you all things: hosts at your command/station; all things central: me. Mine is yours. You've

become me. Thank you for giving me/your all to become all that I am/have and giving all to all to surrender. I love you all. Dear one one'd. Dear one's one'd. Watch out/me. The time is now. Explosions occur. See me in every lining. I am there/you. Me.

30. Good day. Again? Multiple times? **Oh so at your hand/distress, not; your desire, mine. Me/yours**

Footnotes:

1. Rev 3:17 You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked. Rev 3:18 I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.
2. Mal 2:10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.